

**COVER PAGE**

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NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Gustafson Kristopher Rian

2018 MAR -1 AM 9:59  
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**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Natural Resources Agency

Division, Board, Department, District, if applicable

Division of Oil Gas and Geothermal Resources, Northern

Your Position

Associate Oil and Gas Engineer, UGS

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

**2. Jurisdiction of Office (Check at least one box)**

- ☒ State ☐ Judge or Court Commissioner (Statewide Jurisdiction)  
☐ Multi-County ☐ County of  
☐ City of ☐ Other

**3. Type of Statement (Check at least one box)**

- ☒ **Annual:** The period covered is January 1, 2017, through December 31, 2017.  
-or- The period covered is / / , through December 31, 2017.  
☐ **Assuming Office:** Date assumed / /  
☐ **Candidate:** Date of Election and office sought, if different than Part 1:  
☐ **Leaving Office:** Date Left / / (Check one)  
☐ The period covered is January 1, 2017, through the date of leaving office.  
-or-  
☐ The period covered is / / , through the date of leaving office.

**4. Schedule Summary (must complete)**

► Total number of pages including this cover page: 2

**Schedules attached**

- ☐ **Schedule A-1 - Investments** - schedule attached ☐ **Schedule C - Income, Loans, & Business Positions** - schedule attached  
☐ **Schedule A-2 - Investments** - schedule attached ☐ **Schedule D - Income - Gifts** - schedule attached  
☐ **Schedule B - Real Property** - schedule attached ☐ **Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-

☒ **None - No reportable interests on any schedule**

**5. Verification**

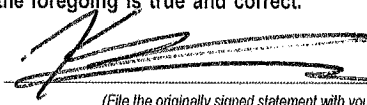
MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
801 K St MS18-05 Sacramento CA 95814  
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( 916 ) 322-1110 kris.gustafson@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/01/2018  
(month, day, year)

Signature



(File the originally signed statement with your filing official.)